

## ANNUAL REGISTRATION FORM

### REFERENCE MATERIALS

**2023**

**Name and DELIVERY/INVOICING address:** \_\_\_\_\_

\_\_\_\_\_

**Contact person:** \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

	<b>INDICATE THE NUMBER OF SETs/month</b>											
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
<b>SET 1 – MID-IR spectroscopy fat, protein, lactose</b>												
<b>extra SET 1</b>												
<b>SET 2 – urea</b>												
<b>extra SET 2</b>												
<b>SET 3A – freezing point (NON-PRESERVED SAMPLES)</b>												
<b>extra SET 3A</b>												
<b>SET 3B – freezing point (PRESERVED SAMPLES)</b>												
<b>extra SET 3B</b>												
<b>SET 4 – enumeration of somatic cells</b>												
<b>extra SET 4</b>												
<b>SET 5 – pasteurised milk</b>												
<b>extra SET 5</b>												
<b>SET 6 – pasteurised cream</b>												
<b>extra SET 6</b>												
<b>SET 7 – sensory analysis</b>												
<b>extra SET 7</b>												
Please declare <b>Shipping/delivery method</b> <input type="checkbox"/> By post <input type="checkbox"/> Personal take-over <input type="checkbox"/> Other (by agreement) Please declare Shippingdelivery method By post Personal takeover Other by agreement												

Date: \_\_\_\_\_

Signature: \_\_\_\_\_